

CITY COUNCIL WORKSHOP MEETING AGENDA *VIRTUAL MEETING* TUESDAY, JANUARY 18, 2022, 7:00 P.M.

This Agenda is subject to change. If this agenda is modified it will be reposted to the City of New Carrollton's website: www.newcarrolltonmd.gov. If you have any questions please contact the City Clerk at (301) 459-6100.

Items for discussion

| 1. | Call to Order | (5 Minutes) |
|--|--|--------------------------------|
| 2. | Report of the Mayor and Administration | (15 Minutes) |
| 3. | Council Questions/Council Announcements | (10 Minutes) |
| 4. | Proclamation Black History Month – February 2022 | (5 Minutes) |
| 5. | Discuss Hyattsville Parking Example | (5 Minutes) |
| 6. | Endorsement of Sustainable Maryland (Michael) | (5 Minutes) |
| 7. | FY 2023 Budget – Council Input | (15 Minutes) |
| 8. | Meeting Minutes a.) Council Workshop Meeting Minutes (December 13, 2021) b.) Council Legislative Meeting Minutes (December 15, 2021) | (5Minutes) |
| 9. | Review of Paid Bills Batch #1 (December 17, 2021); Batch #2 (December 23, 2021); Batch #3 (December 31, 2021) | (5 Minutes) |
| 10. | Public Comment – (Residents' Concerns, Audience Participation and Phone Calls) When addressing the Council please state your name and address for the record. | (10 Minutes) (2 Minutes per |
| 11. | Request for Future Agenda Items | person) |
| 12. | Adjournment | (5 Minutes) |
| virte call not click Mee ther | EASE NOTE: This meeting of the City of New Carrollton Council will be a ual meeting. Anyone interested in listening to the meeting will be able to by ing the following number: 301-715-8592 with code 824 5152 1303. You do need a participant code. If you want to join the meeting via the Computer k on the link to join Zoom Meeting https://us06web.zoom.us/j/82451521303 eting ID: 824 5152 1303. If you have comments for the Council please email in to City Clerk Doug Barber at dbarber@newcarrolltonmd.gov by 3:00 p.m. day of the meeting. | (1 Minute) |



MEMORANDUM

To: Mayor and City Council

From: Latasha C. Gatling, City Administrative Officer

Cc: Department Heads

Re: December 2021 City Administrative Officer's Report

Date: January 5, 2022

Administration

Preparations for the FY23 Budget have begun.

- A Pre-Bid Meeting was held for contractors interested in submitting a RFP for the Municipal Center Restroom Upgrade.
- Attended Senator Ben Cardin's Earmark Informational Session.
- Bids for the Audio Visual Room Upgrade were received and are currently being reviewed.
- Attended a kick-off meeting with Forerunner Technologies to map out the course of action as we transition to the new telephone system.
- Developed an ARPA Implementation Plan to include Webpage, Public Workshops and a Survey
- Began research into re-certification of the City's Sustainable Municipal designation
- Submitted a CDBG application for PY 48 funds to re-asphalt roadways in Frenchman's Creek
- Participated in a number of webinars hosted by the U.S. SBA, Maryland Nonprofit Association and the MML on APRA funding
- Continued development of an annexation strategy for properties along Annapolis Road

Mayor and City Council December 2021 City Administrative Officer's Report January 5, 2022 Page 2 of 2

City Clerk

Events:

The City of New Carrollton's 2021 Holiday Decorating Contest was judged on Monday, December 6, 2021. The following homes were selected as winners: 8309 Cathedral Avenue; 8504 Caswell Place; 6112 85th Place; 8325 Quentin Street; 6403 Kaslo Court; 7417 Longbranch Drive; 6403 Lamont Drive; 8323 Quentin Street and 5415 84th Place. Thanks to all who participated and a special thanks to our volunteer judges.

Social Media Report

No report

Human Resources

The HR December work 2021 report is as follows:

Due to COVID and in lieu of a holiday party, HR worked to ensure all active employees received a message of appreciation and a \$100 holiday bonus that was paid on December 17th. The bonus payouts were included in the employee gifts budget line item. HR also facilitated recognizing several City employees who reached milestone years of service.

During this month, HR began recruitment efforts for the critical City Clerk and Human Resources Assistant vacancies.

In the continued spirit of wellness during the busy and sometimes stressful holiday season, HR distributed CIGNA and BHS EAP resources and information to all City employees.

Finance and Accounting

Attached is the Monthly Budget Report: FY 20212 December 2021.



PROCLAMATION BLACK HISTORY MONTH FEBRUARY 2022

- WHEREAS, During Black History Month, we celebrate the many achievements and contributions made by African Americans to our economic, cultural, spiritual, and political development; and
- WHEREAS, Black History Month grew out of the establishment, in 1926, of Negro History Week by Carter G. Woodson and the Association for the Study of African American Life and History; and
- WHEREAS, the 2022 national theme for the observance is "Black Health and Wellness;" focusing on the importance of Black Health and Wellness. Acknowledging the legacy of not only Black scholars and medical practitioners in Western medicine, but also other ways of knowing (e.g., birth workers, doulas, midwives, naturopaths, herbalists, etc.) throughout the African Diaspora. The 2022 theme considers activities, rituals and initiatives that Black communities have done to be well; and
- WHEREAS, the City of New Carrollton continues to work toward becoming an inclusive community in which all citizens—past, present, and future—are respected and recognized for their contributions and potential contributions to our community, the state, the country, and the world; and
- WHEREAS, the City of New Carrollton is proud to honor the history and contributions of African Americans in our community, throughout our state, and nation.

NOW, THEREFORE, BE IT PROCLAIMED that the City Council of New Carrollton does hereby proclaim the month of February, 2022 in the City of New Carrollton as "Black History Month" and do encourage all residents to celebrate our diverse heritage and culture, and continue our efforts to create a world that is more just, peaceful, and prosperous for all.

INTRODUCED AND PASSED by the Council of New Carrollton at the Council Legislative Meeting on January 19, 2022.

| Phelecia E. Nembhard, Mayor | Sarah Potter Robbins, Mayor Pro-Tem |
|------------------------------------|-------------------------------------|
| Cynthia DB Mills, Chair | Allyne Hooks, Vice Chair |
| Katrina Dodro, Alternate Treasurer | Briana Urbina, Councilmember |

| DATE: | [SEAL] |
|--------------------|--------|
| ATTEST: | |
| Latasha C. Gatling | _ |



CITY COUNCIL OF NEW CARROLLTON FY 2023 BUDGET ADOPTION TIMETABLE

| Wednesday March 30, 2022 | FY 2023 Budget Book Submitted to City Council |
|---------------------------|--|
| Wednesday April 6, 2022 | City Council Work Session Budget: Revenues and Resources |
| Monday, April 11, 2022 | Special City Council Work Session Budget: Public Safety |
| Monday, April 18, 2022 | City Council Work Session Budget: Public Works & Statistical & Support Information Budget: Public Input/Comments |
| Wednesday, April 20, 2022 | Special Council Work Session Budget: Non-Departmental Expenditures and General Government Council Legislative Meeting |
| Wednesday, May 4, 2022 | City Council Work Session Special Council Legislative Meeting Budget: Introduction of Budget Ordinance |
| Monday, May 16, 2022 | City Council Work Session Special Council Legislative Meeting Public Hearing: Budget Ordinance for FY 2023, Schedule of Fees, Fines and CIP Possible Public Hearing: Constant Yield Tax Rate |
| Wednesday, May 18, 2022 | City Council Legislative Session Adoption of Budget |
| Wednesday, June 1, 2022 | City Council Work Session Special City Council Legislative Meeting (If needed) |
| Friday, July 1, 2021 | Official FY 2023 Budget Book Released to Public |
| | |

CITY OF NEW CARROLLTON MINUTES COUNCIL WORKSHOP MEETING MONDAY, DECEMBER 13, 2021

The Council Workshop Meeting was held at 6:37 p.m., on Monday, December 13, 2021, as a virtual meeting. Attending were Chair Cynthia DB Mills, Councilmembers, Allyne Hooks (6:52 p.m.), Katrina R. Dodro and Briana Urbina, Mayor Phelecia Nembhard, City Administrative Officer Latasha Gatling, Assistant City Administrative Officer Michael McMahon, Information Technology Administrator Andrew Facey, Chief of Police David G. Rice, Director of Public Works Andre Triplett, and City Clerk Doug Barber. Councilmember Sarah Potter Robbins was absent.

1. CALL TO ORDER

Chair Mills welcomed everyone and called the meeting to order.

2. MOTION TO GO INTO A CLOSED MEETING

Motion: Ms. Dodro moved that the City Council adjourn into a Closed Meeting, in accordance with the General Provisions Article of the Annotated Code of Maryland, §3-305 (b) (9) to conduct collective bargaining negotiation or consider maters that relate to the negotiations (Collective Bargaining Agreement), There was no second to the motion to go into a Closed Meeting.

Note for the Record: The City Council did not go into a Closed Meeting as scheduled on Monday, December 13, 2021.

3. REPORT OF THE MAYOR AND ADMINISTRATION

City Administrative Officer Gatling provided an official written report to the City Council. Ms. Gatling noted that the City of New Carrollton continued to develop an ARPA Implementation Plan and are preparing public workshop notices. Ms. Gatling advised that the City continues to develop an annexation strategy for properties along the Annapolis Road (Route 450) corridor. Ms. Gatling closed her report by noting the meetings and events she had attended as well as Assistant City Administrative Officer McMahon.

Director of Public Works Triplett provided an official written report to the City Council. Mr. Triplett provided a detailed update on the installation of the foot bridge at Carrollton Parkway. Mr. Triplett closed his report by providing the monthly stats for November 2021.

Chief of Police Rice had no official report. Chief Rice provide the City Council with updates and an in-depth over view of the 2021 Santa with a Badge program. Chief Rice closed his report by noting due to technical issues with Prince George's County Police systems that he would be providing the police stats for November 2021, via email at a later date.

Mayor Nembhard had no report. Mayor Nembhard requested time at the Council Legislative Meeting scheduled for Wednesday, December 15, 2021, for her to provide her report to the City Council.

4. COUNCIL QUESTIONS/COUNCIL ANNOUNCEMENTS

Ms. Mills addressed her concerns with the City Council regarding the handling of City business through email.

Ms. Urbina updated the City Council on her work on the Maryland Municipal Leagues' (MML) Engagement and Outreach Committee and the proposed addition to the MML Banner City requirement. Ms. Urbina noted her concerns with being reprimanded by the City Council on her actions.

Ms. Urbina moved to remove Ms. Mill as the chair of the City Council and replaced with Ms. Hooks as the City Council Chair. City Clerk Barber advised that the City Council were in a Council Workshop Meeting and official action can only take place in a Council Legislative Meeting.

Ms. Dodro advised the City Council on the work of the Maryland Municipal League (MML) Hometown Emergency Preparedness Committee (HEPAC), as she currently serves as a committee member.

5. PROCLAMATION – NATIONAL SCHOOL CHOICE WEEK (JANUARY 23-29, 2022)

Ms. Dodro, Ms. Urbina, and Ms. Hooks stated that they were not in support of the proposed National School Choice Week proclamation. Ms. Mills advised the proposed proclamation would not move forward to the Council Legislative Meeting.

6. MEETING MINUTES

- a) City Council Workshop Meeting Minutes (November 3, 2021)
- b) City Council Workshop Meeting Minutes (November 15, 2021)
- c) City Council Legislative Meeting Minutes (November 17, 2021)

City Clerk Barber informed the City Council that the minutes from November 2021 had been provided to the City Council for their review and comments.

7. REVIEW OF PAID BILLS

Batch # 1 (November 12, 2021); Batch # 2 (November 19, 2021); and Batch # 3 (December 2, 2021)

Chair Mills advised the City Councilmembers to review the paid bills and to contact the City Staff with any questions.

8. Public Comment - Residents' Concerns, Audience Participation and Telephone Calls

Ms. Clemmie Linvillle, addressed her comments and concerns with the current Councilmembers and encouraged them to work together.

MINUTES OF COUNCIL WORKSHOP MEETING DECEMBER 13, 2021 3 | PAGE

Ms. June Garrett, addressed her comments and concerns with the current Councilmembers and encouraged them to work together, as they were elected by the residents of New Carrollton.

9. REQUEST FOR FUTURE AGENDA ITEMS

Ms. Dodro requested clarification to the comments made by the resident's comments during the meeting.

Ms. Urbina requested that the City Council review proposed State of Maryland legislation and decided as City Council on what to support. Ms. Urbina also requested a Closed Meeting regarding the COVID-19 vaccine mandate and retention of employees.

Ms. Hooks requested what was on the proposed Future Agenda Item list, and who like to see the list and try to have the City Council prioritize the list.

Ms. Dodro noted that she heard City Clerk Barber was leaving employment with the City. Ms. Dodo thanked City Clerk Barber for all his work he has done in the City of New Carrollton and wished him all the best.

10. ADJOURNMENT

There being no further business, Ms. Hooks moved to adjourn the Council Workshop Meeting of Monday, December 13, 2021, seconded by Ms. Urbina. The motion was approved (4-0-0).

| The meeting ended at 7:19 p.m. |
|--------------------------------|
| Respectfully submitted, |
| |
| |
| Douglass A. Barber, MMC |
| City Clerk |
| Adopted by the City Council on |

Note: The official recording of the City of New Carrollton's Council Workshop Meeting of Monday, December 13, 2021, has been posted to the City of New Carrollton's website.

CITY OF NEW CARROLLTON MINUTES COUNCIL LEGISLATIVE MEETING WEDNESDAY, DECEMBER 15, 2021

The Council Legislative Meeting was held at 7:07 p.m., on Wednesday, December 15, 2021, as a virtual meeting. Attending were Chair Cynthia DB Mills, Councilmembers, Allyne Hooks, Sarah Potter Robbins, Katrina R. Dodro, and Briana Urbina, Mayor Phelecia Nembhard, City Administrative Officer Latasha Gatling, Assistant City Administrative Officer Michael McMahon, Chief of Police Rice, Director of Public Works Andre Triplett, Information Technology Administrator Andrew Facey and City Clerk Doug Barber.

1. CALL TO ORDER

Chair Mills welcomed everyone and called the meeting to order.

2. <u>MEETING MINUTES</u>

- a) Council Workshop Meeting Minutes (November 3, 2021)
- b) Council Workshop Meeting Minutes (November 15, 2021)
- c) Council Legislative Meeting Minutes (November 17, 2021)

Motion: Ms. Hooks moved that the following Council Meeting Minutes be approved: Council Workshop Meeting Minutes (November 3, 2021), Council Workshop Meeting Minutes (November 15, 2021) and Council Legislative Meeting Minutes (November 17, 2021). Ms. Urbina seconded the motion. There was no discussion. Ms. Mills called for the vote. The motion was approved (4-0-1). Ms. Robbins abstained from the vote.

3. COUNCIL QUESTIONS/COUNCIL ANNOUNCEMENTS

Ms. Dodro encourage all to stay safe and healthy during COVID-19, and during the holiday season.

Ms. Hooks encourage all to remain safe as the rise in COVID-19 cases have closed area schools. Ms. Mills wished everyone a Happy Holiday.

Ms. Urbina requested to add a motion to the agenda to remove Ms. Mills as Council Chair and name Ms. Hooks as the City Council Chair. Ms. Hooks advised that she does not want the position and hopes the Council can work together moving forward. Ms. Urbina noted she would then nominate Ms. Dodro as Council Chair.

Ms. Mills addressed the concerns and advised the City Council she is running the meetings by Roberts Rules of Order, and just wanted people to be respectful of others and their time while speaking, and not be repetitive.

MINUTES OF COUNCIL LEGISLATIVE MEETING DECEMBER 15, 2021 2 | PAGE

4. ADDITIONS TO THE AGENDA BY THE COUNCIL

Ms. Mills noted that the Ms. Urbina request to have the re-organization of the City Council be placed under new business.

5. OLD BUSINESS

There was no old business.

6. New Business

Re-Organization of the City Council

Motion: Ms. Urbina moved that the City Council of New Carrollton remove Ms. Mills as Council Chair and make Ms. Dodro the chair of the City Council. Ms. Dodro seconded the motion. The Council discussed the issue at length addressing their comments and concerns with the current state of the City Council and the perception to the City of New Carrollton residents. Chair Mills called for the vote. The motion failed (2-3-0).Ms. Robbins, Ms. Hooks, and Ms. Mills voted against.

Chief Rice addressed the issue of the Collective Bargaining Agreement (CBA) and along with City Administrative Officer Gatling clarified the proposed CBA agreement to the Councilmembers. Ms. Gatling advised the Councilmembers that she could speak to the agreement, and note the second of the City of New Carrollton Charter which outlines the negations procedures, which were adopted by the City of New Carrollton Council in 2020.

Collective Bargaining Agreement (CBA)

Motion: Ms. Dodro moved that the City Council of New Carrollton approve the Collective Bargaining Agreement (CBA). Ms. Robbins seconded the motion. The Council discussed the issue and stated their support. Ms. Mills called for the vote. The motion was approved (5-0-0)

7. ADJOURNMENT

There being no further business, Ms. Dodro moved to adjourn the Council Legislative Meeting of Wednesday, December 15, 2021, seconded by Ms. Urbina. The motion was approved (5-0-0).

| The meeting adjourned at 7:48 p.m. |
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| Respectfully submitted, |
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| |
| Douglass A. Barber, MMC |
| City Clerk |
| Adopted by the Council on |

Note: The official recording of the City of New Carrollton's Council Legislative Meeting of Wednesday, December 15, 2021, has been posted to the City of New Carrollton's website.

WORKSHOP/LEGISLATIVE MEETING

MORE THAN \$10,000 CHECKS:

1.LOCAL GOVT. INSURANCE TRUST
(Insurance premiums for December 2021)

2.PRINCE GEORGE'S COUNTY
(Landfill fees - 11/21)

15,397.80

169,331.42

99,253.20

PAYMENT DESCRIPTION:

1st BATCH TOTAL (12/17/21) - 2 pages (Total amount of all of the bills for this batch)

2nd BATCH TOTAL (12/23/21) - 2 pages) 39,065.42 (Total amount of all of the bills for this batch)

3rd BATCH TOTAL 12/31/21) - 2 pages) 20,953.61 (Total amount of all of the bills for this batch)

| Dept | Dept Name | Dept Head |
|------|----------------------|---------------------|
| 1110 | Mayor and Council | |
| 1510 | Admin | Latasha Gatling |
| 1530 | H/R | Randi Barclay |
| 1520 | Economic Development | Michael McMahon |
| 2010 | Finance | Lorna Grant-Charles |
| 2510 | Code Enforcement | Chief Rice |
| 3010 | Police Admin | Chief Rice |
| 3030 | Police Speed Camera | Chief Rice |
| 3040 | Police Patrol | Chief Rice |
| 3050 | Parking and Animal | Chief Rice |
| 3510 | Public Works Admin | Andre Triplett |
| 3610 | Highways | Andre Triplett |
| | | |
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| Run: 12/1 | Run: 12/16/2021 at 11:18 AM | | CITY OF NEW CARROLLTON | W CARROL | LTON | Page: 1 |
|-----------|--|---|--|-----------------------------------|---|----------------------------|
| | | A/P Det | TD GENERAL A/P Detail Check Register for Check Date12/17/2021 | TD GENERAL egister for Check I | Date12/17/2021 | |
| Check | Vendor | Description or Invoice Numbers | Dept | Check Amount | Check Amount Invoice Distribution Accounts | Distribution Amount |
| EFT | | EFT Transmittal | | 89,311.48 | 01-0000-10100-00000-00000 TD BANK GENERAL ACCOUNT | -89311.48 |
| EFT | ACE FIRE EXTINGUISHE SERVICE INC | ACE FIRE EXTINGUISHER ANNUAL MAINTENANCE SERVICE INC | 1510 City Administration | 0.00 | 01-1510-52100-00000-00000 BUILDING MAINT. & REPAIR | 1180.65 |
| 0041388 | BOND WATER TECHNOLOGIES INC. | WATER TREATMENT SERVICE - 11/21 | 1510 City Administration | 175.00 | 01-1510-52100-00000-00000 BUILDING MAINT. & REPAIR | 175.00 |
| H | CINTAS CORPORATION | Invoices 1902529934, 4097651142, 4098943056, 4101691412, 4104454966 | 1510 City Administration 3510 Public Works Administration 3510 Public Works Administration 3510 Public Works Administration 1510 City Administration | 0.00 | 01-1510-52550-00000-00000 JANITORIAL SUPPLIES 01-3510-52550-00000-00000 JANITORIAL SUPPLIES | 428.88 |
| 0041389 | COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC | Invoices 2112 - 0303439, 2112 - 0450608 | 1510 City Administration 1510 City Administration | 282.31 | 01-1510-50430-00000-00000 CABLE TELEVISION OPERATION 01-1510-54150-00000-00000 UPKEEP OF HANKO BUILDING | 16.38 |
| 0041390 | COMPLETE BUILDING SERVICES, INC | 2021 BACKFLOW TESTING | 1510 City Administration | 150.00 | 01-1510-52100-00000-00000 BUILDING MAINT. & REPAIR | 150.00 |
| 0041391 | CURTIS POWER SOLUTIONS, LLC | 8511 LEGATION RD - NEW BATTERY FOR ALARM | 1510 City Administration | 1,060.30 | 01-1510-54150-00000-00000 UPKEEP OF HANKO BUILDING | 1060.30 |
| 0041392 | GATE CONTROL SYSTEN INC. | GATE CONTROL SYSTEMS/ND TRAVEL CHARGES, INC. SERVICE CHARGES & SITE SERVICE CHARGES | 3510 Public Works Administration | 288.35 | 01-3510-52100-00000-00000 BUILDING MAINT. & REPAIR | 288.35 |
| FH | LOCAL GOVT. INSURANCEMONTHLY HEALTH TRUST INSURANCE - 12/21 | CEMONTHLY HEALTH INSURANCE - 12/21 | 1530 Human Resources | 0.00 | 01-0000-20101-00000-00000 HEALTH INSURANCE PAYABLE | 83855.40 |
| 0041393 | LOWE'S BUSINESS ACCOUNT | PURCHASES/CHARGES FOR THE MONTH OF NOV 2021 | 3510 Public Works / Administration | 651.62 | 01-3510-52100-00000-00000 BUILDING MAINT. & REPAIR 01-3510-52510-00000-00000 PANTRY SUPPLIES 01-3610-53000-00000-00000 STREET & STORM DRAIN MAINT. MATERIALS | 285.15 106.56 259.91 |
| V001100 | A FIGACIANCIFAIN | CONCINC | 200 | 1 | | |

262.77

1850.99

01-1110-54320-00000-00000 BOYS & GIRLS CLUB GRANT

01-3810-54250-00000-00000 PARKS, FIELDS & TREE MAINTENANCE

262.77

3510 Public Works Administration

FENCING FOR PLAYGROUND

NATIONAL CAPITAL INDUSTRIES

0041394

0041395

1,850.99

1110 Mayor & City Council

NEW CARROLLTON BOYSEXPENDITURE
AND GIRLS CLUB REIMBURSEMENT - FY
2022

| Page: 2 | | |
|-----------------------------|------------|--|
| CITY OF NEW CARROLLTON | TD GENERAL | A/P Detail Check Register for Check Date12/17/2021 |
| Run: 12/16/2021 at 11:18 AM | | |

| Check | Vendor | Description or Invoice Numbers | Dept | Check Amount | Check Amount Invoice Distribution Accounts Distribution | Distribution Amount |
|---------|---------------------------------------|---|--|--------------|--|---------------------|
| EFT | NEW CARROLLTON FOP DUES FOP LODGE 137 | DUES FOP | 1530 Human Resources | 0.00 | OP Dues Payable | 3060.00 |
| 0041396 | NEW YORK LIFE | 3RD PARTY INSURANCE - 1530 Human REMITTER ID# 021017768 Resources - 12/21 | - 1530 Human 3 Resources | 919.57 | 01-0000-21125-00000-00000 NEW YORK LIFE INSURANCE PAYABLE | 919.57 |
| 0041397 | PEOPLEREADY INC | PAYMENT FOR WEEK ENDING 11/15, 11/16,11/17, 11/18 & 11/19 | 3510 Public Works Administration | 1,833.37 | 01-3510-50330-00000-00000 TEMPORARY LABOR SUPPORT | 1833.37 |
| 0041398 | PEPCO | Invoices 200611618115, 210004100472 | 3610 Public Works Infrastructure Maintenance 3610 Public Works Infrastructure Maintenance | 8,269.53 | 01-3610-51210-00000-00000 STREET LIGHTING | 8269.53 |
| 0041399 | RESERVE ACCOUNT | TO REFILL POSTAGE METER - ACC# 19273671 | 1510 City Administration | 3,000.00 | 01-1510-54080-00000-00000 POSTAGE METER & COURIER SERVICES 01-3010-54080-00000-00000 POSTAGE METER & COURIER SERVICE | 2500.00 500.00 |
| EFT | SECURE ALARMS, INC | 8511 LEGATION RD | 1510 City Administration | 0.00 | 01-1510-54150-00000-00000 UPKEEP OF HANKO BUILDING | 214.95 |
| EFT | STAPLES ADVANTAGE | PHOTOCOPIER INK - CUST# DC1823375 | 2010 Finance and Accounting | 0.00 | 01-2010-52520-00000-00000 OFFICE SUPPLIES & PRINTING | 125.60 |
| 0041400 | WASHINGTON GAS | 6016 PRINCESS GARDEN 1510 City PKWY - ACC# Administr 220004003822 - 11/21 | 1510 City Administration | 1,257.10 | 01-1510-54060-00000-00000 UTILITY-NATURAL GAS | 1257.10 |
| | | Total for Check Run: | | 109,312.39 | 12.11. 3021 | |

Signature and Date to Approve Checks

Signature and Date to Approve Checks

| Page: 1 | Distribution Amount -4847.08 |
|--|---|
| CITY OF NEW CARROLLTON TD GENERAL ail Check Register for Check Date 12/23/2021 | Check Amount Invoice Distribution Accounts 4,847.08 01-0000-10100-00000-00000 TD BANK GENERAL ACCOUNT |
| CITY OI | Dept |
| A/P Deta | Description or Invoice Numbers EFT Transmittal |
| lun: 12/22/2021 at 9:38 AM | Vendor |
| Run: 12/22 | Check EFT |

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| | EFT Transmittal | | 4,847.08 | 01-0000-10100-00000-00000 TD BANK GENERAL ACCOUNT | -4847.08 |
| OC 41 | Invoices 4104592160, 4105378624 | 3510 Public Works Administration 3510 Public Works Administration | 0.00 | 01-3510-53570-00000-00000 UNIFORMS | 723.30 |
| SITY OF GAITHERSBURG AD | 3, TRAINING CLASSES - CODE | 3010 Police Administration | 80.00 | 01-3010-53520-00000-00000 EMPLOYEE TRAINING | 80.00 |
| SOLONIAL LIFE | 3RD PARTY INSURANCE - 12/21 | - 1530 Human Resources | 5,354.23 | 01-0000-21121-00000-00000 COLONIAL WITHHOLDING | 5354.23 |
| FLEETPRO INC | Invoices 604523, 604651 | 3510 Public Works Administration 3510 Public Works Administration | 1,862.48 | 01-3510-51000-00000-00000 PREVENTIVE VEHICLE & MAINT. | 1862.48 |
| LAW OFFICE OF GABRIE CHRISTIAN ASSO LLC | LATTORNEY EXPENSES - 10/21 | 1510 City Administration | 2,485.00 | 01-1510-50300-00000-00000 CITY ATTORNEY EXPENSE | 2485.00 |
| NATIONAL ASSOC. OF FOWN WATCH | T- SHIRTS FOR NATIONAL NIGHT OUT | _3010 Police Administration | 427.00 | 01-3010-54446-00000-00000 NATIONAL NIGHT OUT | 427.00 |
| OCCUPATIONAL MEDICA SERVICES,INC | LPOST EMPLOYMENT SCREENINGS | 1530 Human Resources | 74.00 | 01-1530-53580-00000-00000 PRE-EMPLOYMENT SCREENINGS | 74.00 |
| P & H AUTO - ELECTRIC INC. | Invoices 237829, 237830 | 3510 Public Works Administration 3510 Public Works Administration | 0.00 | 01-3510-52130-00000-00000 VEHICLE OPERATIONS & MAINTENANCE | 430.97 |
| PEOPLEREADY INC | Invoices 27054075, 27068651, 27087161 | 3510 Public Works Administration 3510 Public Works Administration 3510 Public Works | 5,374.08 | 01-3510-50330-00000-00000 TEMPORARY LABOR SUPPORT | 5374.08 |
| PEPCO | 7510 GOODLUCK RD - ACC# 5502 3553 195 - 12/21 | 3610 Public Works Infrastructure Maintenance | 73.14 | 01-3610-51210-00000-00000 STREET LIGHTING | 73.14 |
| OSNER INDUSTRIES | VEHICLE MAINT - TRK 13 | 3510 Public Works Administration | 97.00 | 01-3510-52130-00000-00000 VEHICLE OPERATIONS & MAINTENANCE | 97.00 |
| PRINCE GEORGE'S | Invoices 1600009983, 1600009984, 32142111 | 3710 Public Works Sanitation 3710 Public Works Sanitation 3710 Public Works | 15,397.80 | IDFILL FEES- | 15397.80 |
| | Vendor CINTAS CORPORATION LOC 41 CITY OF GAITHERSBURG MD COLONIAL LIFE FLEETPRO INC RATIONAL ASSOC. OF TOWN WATCH OCCUPATIONAL MEDICA SERVICES, INC P & H AUTO - ELECTRIC INC. P R H AUTO - ELECTRIC INC. P PEPCO PENUCE GEORGE'S COUNTY | Invoices 27054075, EPT Transmittal EFT Transmittal EFT Transmittal A105378624 A105378624 SBURG,TRAINING CLASSES - CODE 3RD PARTY INSURANCE 12/21 Invoices 604523, 604651 Invoices 604523, 604651 Invoices 27054075, SCREENINGS TRIC Invoices 237829, 237830 TRIC Invoices 27054075, Z7068651, 27087161 ES VEHICLE MAINT - TRK 13 Invoices 1600009983, 1600009984, 32142111 | Invoices 104592160, 4105378624 SBURG, TRAINING CLASSES - CODE 3RD PARTY INSURANCE - 12/21 Invoices 604523, 604651 3 Invoices 237829, 237830 3 Invoices 27054075, 3 Z7068651, 27087161 3 A TST0 GOODLUCK RD - ACC# 5502 3553 195 - Invoices 1600009983, 3 1600009984, 32142111 5 SS | Invoices 4104592160, 3510 Public Works Administration 3510 Public Works Administration 3510 Public Works Administration 3510 Public Works Administration 3710 Public Works Administration 3710 Public Works Administration 12/21 Invoices 604523, 604651 3510 Public Works Administration 3710 Public Works Administration 12/21 OF T-SHIRTS FOR NATIONAL3010 Public Works Administration NIGHT OUT Administration Administration 3510 Public Works Administration 3710 Public Works Sanitation | Transmittal |

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| CITY OF NEW CARROLLTON | TD GENERAL | A/P Detail Check Register for Check Date12/23/2021 |
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| Check | Vendor | Description or Invoice Numbers | Dept | Check Amount | Check Amount Invoice Distribution Accounts | Distribution Amount |
|---------|---|---|---|--------------|---|---------------------|
| 0041411 | READYREFRESH | PANTRY SUPPLIES - POLICE - ACC# 0437380884 | 3010 Police Administration | 161.87 | 01-3010-52510-00000-00000 PANTRY SUPPLIES | 161.87 |
| EFT | STAPLES ADVANTAGE | PANTRY & OFFICE SUPPLIES - CUST# DC 1823375 | 3010 Police Administration | 0.00 | 01-3010-52510-00000-00000 PANTRY SUPPLIES 01-3010-52520-00000-00000 OFFICE SUPPLIES & PRINTING | 18.81 |
| 0041412 | STAPLES CREDIT PLAN | DATE STAMP - POLICE | 3010 Police Administration | 5.29 | 01-3010-52520-00000-00000 OFFICE SUPPLIES & PRINTING | 5.29 |
| EFT | THE LINCOLN NATIONAL LIFE INSURANCE COMPANY | THE LINCOLN NATIONAL LIFE & AD&D PREMIUM - LIFE INSURANCE 01/22 COMPANY | 1530 Human Resources | 0.00 | 01-0000-20102-00000-00000 LIFE INSURANCE PAYABLE | 3522.48 |
| 0041413 | THE LUCIAN COMPANY | ENGRAVED FOR 25TH YEAR ANNIVERSARY - T. SMITH | 1530 Human Resources | 36.06 | 01-1530-53560-00000-00000 EMPLOYEE GIFTS & EVENTS | 36.06 |
| 0041414 | WASHINGTON GAS | Invoices 2111 - 055198, 2111 - 055354, 2111 - 613886 | 3510 Public Works Administration 3510 Public Works Administration 1510 City Administration | 1,529.83 | 01-1510-54150-00000-00000 UPKEEP OF HANKO BUILDING 01-3510-54060-00000-00000 UTILITY - NATURAL GAS | 161.63 |
| 0041415 | WINDSTREAM | TELEPHONE CHARGES - ADMIN & P.W - ACC# 012272451 - 12/21 | 1510 City Administration | 1,069.78 | 01-1510-54010-00000-00000 TELEPHONES 01-3510-54010-00000-00000 TELEPHONES | 812.96 256.82 |
| 0041416 | XEROX CORPORATION | OFFICE EQUIPMENT LEASE & OFFICE PRINTING - CUST# 725457931 - 11/21 | 3010 Police Administration | 190.78 | 01-3010-50760-00000-00000 OFFICE EQUIPMENT CONTRACTS 01-3010-52520-00000-00000 OFFICE SUPPLIES & PRINTING | 1.53 |
| | | | | | | |

Signature and Date to Approve Checks

39,065.42

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| | | | CILT OF NEW CARROLLION | CARROL | | rage. |
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| Check | Vendor | Description or Invoice Numbers | Dept | heck Amount | Check Amount Invoice Distribution Accounts Distril | Distribution Amount |
| EFT | | EFT Transmittal | | 1,290.15 | D BANK GENERAL | -1290.15 |
| 0041417 | ALLISON MALCOLM | REIMBURSEMENT FOR TICKET PAID AWARDED NOT GUILTY | 3010 Police Administration | 505.00 | 01-1000-36160-00000-00000 VEHICLE CONTROL FINES & TOWING | 505.00 |
| 0041418 | ASCAP | ANNUAL LICENSE RENEWAL - 01/22- 12/22 | 1510 City Administration | 390.00 | 01-1510-50430-00000-00000 CABLE TELEVISION OPERATION | 390.00 |
| 0041419 | BGE | 6016 PRINCESS GARDEN 1510 City PKWY - ACC# 0195120000 Administration | 1510 City 3 Administration | 1,437.12 | 01-1510-54050-00000-00000 UTILITY-ELECTRICITY | 1437.12 |
| EFT | CINTAS CORPORATION LOC 41 | JANITORIAL SUPPLIES - ADMIN PAYER #17368045 | 1510 City Administration | 0.00 | 01-1510-52550-00000-00000 JANITORIAL SUPPLIES | 301.48 |
| 0041420 | COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC | 8314A ANNAPOLIS RD POLICE TRAILER - ACC# 8299 42 015 0410838 | 3010 Police Administration | 1,155.10 | 01-3010-52105-00000-00000 TRAILER MAINT. & SUPPLIES | 1155.10 |
| 0041421 | FANTASY WORLD ENTERTAINMENT | COMMUNITY DAY EVENT -DEPOSIT - APRIL 2022 | 1510 City Administration | 7,350.00 | 01-1510-54445-00000-00000 COMMUNITY PROMOTION | 7350.00 |
| EFT | JACKSON LEWIS P.C | SPECIAL COUNSEL FEES - 11/21 | 1510 City Administration | 0.00 | 01-1510-50301-00000-00000 SPECIAL COUNSEL EXPENSES | 554.53 |
| 0041422 | LANDOVER PRINTING CENTER | BUSINESS CARDS, STICKERS - CODE | 3010 Police Administration | 180.40 | 01-3010-52520-00000-00000 OFFICE SUPPLIES & PRINTING | 180.40 |
| 0041423 | MARYLAND CHIEFS OF POLICE ASSOCIATION | MEMBERSHIP DUES - M. BUTLER | 3010 Police Administration | 150.00 | 01-3010-53510-00000-00000 DUES & SUBSCRIPTIONS | 150.00 |
| 0041424 | MD STATE RETIREMENT &PENALTY FOR LATE PENSION SYSTEM PAYMENT | &PENALTY FOR LATE PAYMENT | 2010 Finance and Accounting | 13.00 | 01-2010-54550-00000-00000 MISCELLANEOUS | 13.00 |
| 0041425 | METROPOLITAN LIFE INSURANCE COMPANY | DENTAL INSURANCE - 01/22 | 1530 Human Resources | 3,956.82 | 01-0000-20101-00000-00000 HEALTH INSURANCE PAYABLE | 3956.82 |
| EFT | NEW CARROLLTON FOP LODGE 137 | MEMBERSHIP FOP DUES - PAY PERIOD ENDING 12/18/21 WITH PAY DATE 12/23/2021 | 1530 Human Resources | 0.00 | 01-0000-21145-00000-00000 FOP Dues Payable | 340.00 |
| 0041426 | ON DUTY SUPPLY INC | Invoices 9656, 9675, 9679 | 3010 Police Administration 3010 Police Administration 3010 Police Administration | 1,040.19 | 01-3010-53570-00000-00000 UNIFORMS | 1040.19 |
| 0041427 | PENNMARVA INC | PARKS CONTRACTUAL BACKFLOW TEST | 3810 Public Works Grounds Maintenance | 360.00 | 01-3810-51130-00000-00000 PARKS CONTRACTUAL | 360.00 |

BATCH 3- Page 1 of 2 CHECK DATE: 12/31/21

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| Distribution Amount | 151.51 1073.04 237.08 | | 345.27 | 20.00 | 148.00 | 68.34 25.80 | 489.01 631.92 |
|--|---|--|---|---|---|--|--|
| Check Amount Invoice Distribution Accounts | 01-1510-54150-00000-00000 UPKEEP OF HANKO BUILDING 01-3510-54050-00000-00000 UTILITY - ELECTRICITY 01-3610-51210-00000-00000 STREET LIGHTING | | 01-1510-50760-00000-00000 OFFICE EQUIPMENT CONTRACTS | 01-3010-53510-00000-00000 DUES & SUBSCRIPTIONS | 01-3510-52130-00000-00000 VEHICLE OPERATIONS & MAINTENANCE | 01-3010-52510-00000-00000 PANTRY SUPPLIES 01-3010-52520-00000-00000 OFFICE SUPPLIES & PRINTING | 01-1510-54070-00000-00000 UTILITY-WATER 01-3510-54070-00000-00000 UTILITY - WATER |
| Check Amount | 1,461.63 | | 345.27 | 50.00 | 148.00 | 0.00 | 1,120.93 |
| Dept | 3610 Public Works Infrastructure Maintenance 3610 Public Works Infrastructure Maintenance 3610 Public Works Infrastructure Maintenance 3610 Public Works | Infrastructure Maintenance 3610 Public Works | 1510 City Administration | 3010 Police Administration | 3510 Public Works Administration | 3010 Police Administration | 3510 Public Works Administration 3510 Public Works Administration 1510 City Administration |
| Description or Invoice Numbers | Invoices 200171726599, 200171726600, 200171726601, 200211721042, 200281707075, 200411683195, 200431685847, 200431685848, 200431685849, | 200591642483, 200641627296, 200711605115, | PHOTOCOPY MACHINE LEASE - ACC# 0012397850 | MEMBERSHIP DUES - FY 2022 - W. EVERTS | PIPE (40 1*21), ROUND HR 1"20' | OFFICE & PANTRY SUPPLIES - POLICE - CUST# DC 1823375 | Nnvoices 2111 - 10000, 2111 - 740000, 2111 - 8740000 |
| Vendor | PEPCO | | PITNEY BOWES GLOBAL FINANCIAL SERV LLC | POLICE CHIEF'S ASSOC. OF PRINCE GEORGE'S COUNTY | POSNER INDUSTRIES | STAPLES ADVANTAGE | WASHINGTON SUBURBANnvoices 2111 - 10000, SANITARY COMMISSION 2111 - 740000, 2111 - 8740000 |
| Check | 0041428 | | 0041429 | 0041430 | 0041431 | EFT | 0041432 |

Signature and Date to Approve Checks

20,953.61

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Signature and Date to Approve Checks

BATCH 3- Page 2 of 2 CHECK DATE: 12/31/21